201 - Romans 5 - 6

I. Introduction

A. The Premier Document of Christian theology ¹.

Martin Luther called Romans "the chief part of the New Testament and ...truly the purest gospel." He wrote regarding Romans 1:17 that:

"Night and day I pondered until I saw the connection between the justice of God and the statement that 'the just shall live by His faith.' Then I grasped that the justice of God is that righteousness by which through grace and sheer mercy God justifies us through faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise. The whole of scripture took on a new meaning, and wheras before the 'justice of God' had filled me with hate, now it became to me a gate to heaven..."

B. Great Impact

John Wesley attended a meeting on May 24, 1738 "very unwillingly" where he later said, "About a quarter before nine, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death." The message he heard that night was the preface to Martin Luther's commentary on Romans. Just a few months earlier, he had written, "I went to America to convert the Indians; but Oh! Who shall convert me?" Romans had a life-changing effect on Luther, Wesley, John Calvin, William Tyndale, Saint Augustine, and many others.

C.Themes in Romans 5-8

- 1. The depravity of man
- 2. The holiness of God
- 3. The distance between them
- 4. The Bridge of Faith in Christ
- 5. How the Vicotorious Life is Maintained

II. Romans 5

1.	received ble	links us to prior verse. Now that we are justificessings	ed, we have
2.		is not a	
3.	God was	because of Jesus. We now have	with God

¹ Peterson, Eugene. The Message: The Bible in Contemporary Language

	4.	God	_that reconciliation	٦.
В.	St	anding in Grace	- verse 2a	
	1.	"Introduction" or	k	y faith.
	2.	Stand in Grace		
C.	Нс	ope of Glory - vei	rse 2h	
٠.				
	1. 2	Hope	ed us	
	3.	The glory of Goo	-	 -
	4.	Romans 8:17-18		
D.		Present Tribula	tion - verses 3-5a	
	4	Tribulation		
	1.	i ribulation		
			on brings future	
	3.	Hope Never		
E.	Po	ssession of Lov	e - verse 5b-8	
	1.	Holy Spirit is our	-	
	2	Poured out		
	۷.	i darea dat		
	3.	Nature of God's		
		,		_
	4	0 - 4 4		
	4.	God loved us wr	en we were	
F.	Се	rtainty of Delive	rance - verses 9-	10.
	1.	"Much More" -		

2

2. Shall be saved -

a. Justification:
b. Sanctification:
c. Glorification:
3. Shall be saved from God's
4. If He redeemed us, reconciled us to Him, loved us when we were His enemies, He will keep us as His!
5. Saved by His
G. Joy in God - verse 11.
H. Adam
 Adam is opposite of Death and Life Sinner and Righteous Condemned and Forgiven
I. Death Reigns
 Death is king over every To reign is to have Death Physical death Spiritual death Soulical death Eternal death
J. Sin Entered the World – verse 12a
 Sin is not an unrighteous act, but the An unholy force that is, but is One man's did affect many. Sin did not originate with Adam, but with
K. Death Entered the World Through Sin - verse 12b
Penalty of sin is Natural result of sin is

	5.	Death is not to original man. Hell was not created for man, but for Death comes because Born sinners
	L.	Death Spread Because All Sinned - verse 12c
	1.	When did we sin?
		We were deserving of because we were in Adam birth was essential.
Μ.	His	story Proves It True - verses 13-14
	2. 3.	If death reigned from Adam to Moses then death doesn't come by They had not broken ayet. We die because Adam is a type of
N.	Ch	rist and the Reign of Life (<u>zoe {dzo-ay'})</u>
	2. 3.	Verse 17 - Verse 18 - Verse 21 - The life of God comes to us through
Ο.	Eff	fectiveness of each man's act - verse 15
	1.	Paul uses interchangeably.
	2.	Much more – Christ is much more powerful to save than
	3.	Effectiveness of Christ's gift is Adam was to destroy — John Calvin
	4.	Practical use:
Ρ.	Ex	ctent of Each Act - verse 16
	2. 3. 4.	Condemnation came from Gift came from God hates sin enough that only sin condemns the entire human race. God loves the sinner enough to provide redemption for God was in

Q. Result - verse 17
 Adam brought death and Christ brought Much more – Reign in life – We must receive His to experience them and to reign in life. God made us totally and freed us from
R. Essence - verses 18-19
1. All men - 2. AdamChrist 3. Made sinners vs. made righteous 4. All sinners to sin. All righteous to do right. 5. Practical use:
S. Contrast of Energy – verse 20-21
 The law energizes Grace energizes The law has no permanency in Only two things are permanent:
4. Law was 5. God gave the law to sin to show men they were 6. Grace more than sin.
III. Romans 6
A. Does More Sin Equal More Grace? Vs 1-2
The greater man's sin the greater God's
B. Two groups.
 Legalist - Libertine –
C. The Answer
1. "God forbid"

2.	Christians now have a new	not to sin.
3.	What verse 2 does not mean.	
4.	What verse 2 does mean.	
D. Thing	gs to Know—Vs 3-5	
1.	The key word is to	
2.	Two important words in this section.	
	a. Baptized –	
	b. United –	
Г . Вос.	lto of our Co ornalisation With Christy C	
E. Resu	Its of our Co-crucifiction With Christ v. 6	
	The original and primary source of sin has Our old man waswith Him—a. Old Man:	
	b. How many does a	Christian have?
3.	Reasons for seeing our essential make-up	and identity as
4.	The warfare is not the old man versus t	he new,

	6.	We won't be at war with the enemy. A secondary source of sin still remains (our body of sin), but it has been dered v 6b.	en
	7.	Freedom from the slavery of vv. 6b, 7	
F. '	The R	Resurrection Life	
	1.	Results of Our With Christ Vv. 8-10	
	2.	Remember your in Christ!	
G.	The L	Life of The New Man Vv. 11-14	
	1.	Overcoming Sin	
	2.	Know These Truths	
	3.	Reckon These Truths (Vs 11)	
	4.	It is difficult to believe this because:	
	5.	Free to choose Vs 12	
Н. 1	Prese	ent or Yield – Vv 13-14	
	1.	Choice of	

	2. If sin no longer rules then don'tlike it does.
I.	The Choice -Vs 15
	1. Grace appears like to sin.
	2. God Forbid
	3. To Sin Or Not To Sin – That Is The Question
J.	The Application – Vs 16
	1. Obey sin or obey
	2. When we got saved we ourselves to God through Christ.
K.	The Argument—Vs 17-22
	Contrast between two
	a. Position —Vs 17-18
	b. Practice— Vs 19
L.	The Promise—Vs 20-22
	 Slavery to sin results in As Christians we are at the things we did. As non-Christians sin did not produce in us. The fruit of being a slave of righteousness is
M.	An absolute law – Vs 23
	 Wages of sin is We Deserved To Leads To Death.
N.	Eternal life comes through Christ.
	 Eternal life is a It Is what we deserve.

Bibliography

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