203 - Law and Grace

I. Introduction: Understanding the difference between law and grace is just as essential as understanding our identity in Christ if a Christian is going to experience a victorious life.

A. The Law –					
1. Its foundation is					
2. It also includes the and that follow it.					
3. The law system is					
4. It is ansystem.					
B. Grace –					
Being blessed by God no longer depends on a Christian's					
A Christian cannot be by God because performance or behavior.	of				
3. The grace system is clearly explained in					
4. It is asystem.					
The Biblical basis for Law A. Who is under the system?					
Every person into this world.					
2. All					
3. All who are					
B. When did every person the law system?					
Because we were all in Adam, we all entered into the law system the moment from the tree of the knowledge of good and evil.					

II.

	2. At that moment, we the law system of being blessed for performing (or behaving) right and of being cursed for performing (or behaving) evil.					
C.	What can the law system?					
	1. Give Gal. 3:21					
	2. Change your					
	3. Make you					
D.	What then is the of the Law?					
	To show non-Christians that their identity is that of a					
	2. To show non-Christians that they need somethingthan the law to have a relationship with God.					
E.	Is the Law bad?					

F. What happens when a person attempts to live under a Law system



t does attempting to	_ the Law produce?
Phil. 3:6)	for those who can perform it.
and and perform it. (II Cor. 3:6-9, James 2:10 and perform it	for those who cannot for those who cannot
t is the Law a part o	ıf?
is it like to be to	Mr. Law? Rom. 7:1-7
He always tells you	_ ·
He always shows you	
He never lifts a finger to	
You can never dot	o please him.
He is always	
the Law ever intended to stop us fro	m sinning?
cal basis for Grace	
is under the system	?
Christians the law s	ystem?
	andperform it. (II Cor. 3:6-9, James 2:10andperform it is the Law a part of its it like to beto like always tells you He always shows you He never lifts a finger toto like alwaysthe Law ever intended to stop us from the Law ever intended to stop us from the law and thesystem like law a part of its its like to beto like always shows youthe never lifts a finger toto like alwaysthe Law ever intended to stop us from the law apart of its like to beto like always shows youthe never lifts a finger tothe law apart of its like to bethe law apart of its like to be

III.

What is the point, then, of the law, the attached addendum? It was a thoughtful addition to the original covenant promises made to Abraham. The purpose of the law was to keep a sinful people in the way of salvation until Christ (the descendant) came, inheriting the promises and distributing them to us. Obviously this law was not a firsthand encounter with God. It was arranged by angelic messengers through a middleman, Moses. But if there is a middleman as there was at Sinai, then the people are not dealing directly with God, are they? But the original promise is the direct blessings of God, received by faith.

If such is the case, is the law, then, an anti-promise, a negative of God's will for us? Not at all. Its purpose was to make obvious to everyone that we are, in ourselves, out of right relationship with God, and therefore to show us the futility of devising some religious system for getting by on our own efforts what we can only get by waiting in faith for God to complete His promise. For if any kind of rule keeping had power to create life in us, we would certainly have gotten it by this time.

Until the time when we were mature enough to respond freely in faith to the living God, we were carefully surrounded and protected by the Mosaic law. The law was like those Greek tutors, with which you are familiar, who escort children to school and protect them from danger or distraction, making sure the children will really get to the place they set out for.

But now you have arrived at your destination: By faith in Christ you are in direct relationship with God. Your baptism in Christ was not just washing you up for a fresh start. It also involved dressing you in an adult faith wardrobe – Christ's life, the fulfillment of God's original purpose.

Gal. 3:19-27 The Message

C. How did God get us out of the law system and into the grace system? 1. Jesus ______ the law as a man. (Matt. 5:17) 2. Jesus' death as a man provided _____ for all of my past, present and future "unfulfillments" of the law. (I Peter 2:22) 3. Jesus' death as a man provided for the sinner who was married to the law to ____ along with Him. (Rom. 7:1-4a) 4. In Jesus' resurrection, a ____ is born who is out from under the law system and under the grace system. (Romans 6:14, 7:4b) 5. God took us out of ____ and placed us into _____. (Romans 5:12-21) D. Some common terms used by Christians today in place of law. E. Some common terms for grace.

F. W		someone using v	when he/she attempts to	to			
G.	What two thing	s did man need t	o be from in order to live in	victory?			
н.	What is the diff	erence between (OT laws and NT commands?				
	NT commands tell us to live like						
	2. NT comm	ands do not bring	with them like OT la	aws.			
I. \	What is the one	commandment th	nat encapsulates the entire new co	ovenant?			
	1	God and	people. (Mark 12:30-31)				
J.	What is the law	of Christ?					
K.	What causes us	s to experience th	ne blessings of the grace system?				
	1	in Christ as our lif	e.				
	2	and	by our sovereign God.				
	3. All of our blessings in the grace system are found in						
L. 5:1	•	anding grace aloi	ng with identity so important? Ro	omans			
	1. It produce	s	Christian living.				
	2. It avoids						

IV. Practical Applications

A. Christian Discipline

- 1. Are "quiet times" out of the law system or the grace system?
- 2. What about prayer and Bible study?
- 3. Is tithing out of the law system or the grace system?

B. Holiness (or sanctification)

- 1. What does it mean to live a life?
- 2. How do most Christians attempt to _____ sinning?
- 3. Are Christians free to sin?
- 4. Do Christians want to sin in the depth of their being?
- 5. What would you tell a Christian who wants to stop smoking, but can't?
- 6. What would you tell a Christian who wants to stop sexual lusting, but can't?
- 7. What do you say to people who say, "I don't have to go to church"? "I don't have to read my Bible anymore."
- 8. What about obedience?

IV. Conclusion

- A. A Law-based lifestyle _____ us
- B. Grace _____ us
- C. Grace is
- D. Grace us Heb. 13:9
- E. Grace _____ us Titus 2:11-12
- F. Grace is always _____

Law vs. Grace

Law Grace

Do Done

Man does God does

Flesh Spirit

Man's Resources God's Resources

External regulations, rules, standards Inner Heart Attitude

Ought to, should, have to, must Want to

Bondage, duty, obligation Freedom

Outside – in Inside – out

Do in order to be You are therefore you do

Defeat, guilt, condemnation Victory, Security, Acceptance

Achieve, try harder, work, effort Receive, trust, abide, rest

Deuteronomy 28:1 Ephesians 1&2

Romans 3:19 Romans 5:17, 7:6

Matthew 5:48 Mark 12:30-31

Galatians 6:2, 2:20

John 15:12

2 Corinthians 5:17

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