304 - History Taking and Assessments

I. The Flesh A. Definition of Flesh: Two types: a. Good Looking flesh (Positively programed) b. Yucky flesh (Negatively programed) B. Structuring the Flesh 1. Methods to Identify Flesh a. History b. Diagraming Flesh c. Belief System Test d. Manifestations of the Flesh e. Search for Significance Fear Tests C. The person must see his or her _____ 1. Pointing out their flesh will ______. 2. _____ as opposed to giving answers.

II. History Taking Process

A. Why take a History

304 Life Ministries 1

B. History Taking

1.	Follows the historical c	of events	
2.	Mentors use "TELL ME ABOUT" and they uncover a rejective event or they have s	hared all they can remembe	until er.
3.	Use some method ofy feelings, beliefs and fleshly coping mechanis		
4.	Listen for (for example described. Some questions you might ask th	e, rejection, trauma) in the e e counselee about those de	events eficits:
5.	Ask the counselee how he What did he do at the time? Look for connectoring mechanism then and fleshly coping mechanism them are the coping mechanism them.	tions between a fleshly	
6.	Discover which of th	eir parents they see in them	selves.
7.	. When you find no rejections, ask:		
8.	. When taking the person's history use	s	uch as:
9.	. Pursue responses.		
		that has been given t	
Go	od through His Spirit has to illumine the persor	to the reality of what you s	hare.
11	1.To help someone else discover their fleshly o	coping mechanisms, it is vita	al that
12	2 Sample:		

12. Sample:

Social History

Age	Significant Person	Event	Feeling	Belief	Coping
5	Father	Drink and get angry	Scared	Not safe	Hide in roo
8	Mother	Buy new dress	Нарру	Loved me	Please her

(fill in other two rows)

III. Structuring the Flesh

A. Purpose

- 1. To help the person discover their _____ and the needs they have been trying to meet by using them.
- 2. To discover their inability to _____ or the needs of others in their own fleshly strength.

B. The Flesh Diagrams

1. Listing feelings, beliefs, and coping Sample:

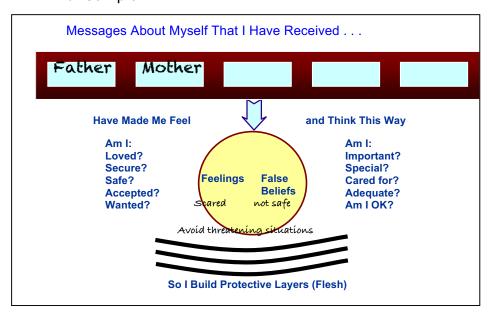
The Flesh Based on Your History

Name Date

Feeling	Belief	Coping
Scared	Not safe	Hide in room
happy	Mom Loved me	Please

2. Messages Received

- a. The flesh diagram is a ______ based on the messages received from events in the life of the person.
- b. These _____ helped to shape the person's feelings and beliefs (self-image).
- c. The flesh diagram also shows just how the person has learned to _____themselves and meet their needs apart from God.
- d. Sample:



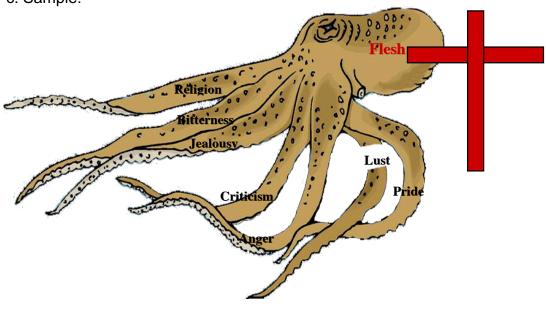
304 Life Ministries 3

3. Octopus Illustration

a. Flesh is like an ______. If you try to cut it off, the other flesh (coping mechanisms) get stronger and eventually it will grow back.

b. Flesh must be dealt with by being





C. Recording Information on the Diagram

1.	It may be better to draw the the fl	lesh diagram	_ than to pull
	out a diagram from your notes. Y	You may fill it in from your	history notes or
	as you are taking the history.		

2.	As you are recording on the Flesh Diagram, talk the person back through
	the history. For instance, you might say, "You saidNow I understood you
	to say" Occasionally you may end with, "is that correct?"

3.	Enter	on the Flesh Diagram first
	then, fill in the fleshly patterns.	_

4. After entering the person's feelings and his belief systems on the Flesh Diagram, you might say:

"Are these feelings popular to talk about or tell around?"

"How did you hide them or protect yourself to keep others or even yourself from seeing them?"

"How did you cope with these problems?"

5.	The purpose in structuring the flesh is to tie in the	e person's self-concept
	with how they have	or overcome
	unwanted self-concepts through the use of flesh	ly coping mechanisms.
	The person must	and see that he is trying
	to meet his needs apart from God.	

304 Life Ministries 4

D. How Feelings Become Belief Systems

1.	Children initially determine their from the feedback of others.	by feelings produced
	a. Teasing or name-calling	
	brejection	
	crejection	
2.	Children are the best recorders of of this information.	this feedback but the worst

4.We all have basic, God-given needs for love, acceptance, and a sense of worth. It is God Himself who wants to fill those needs.

3. Given time, feelings become ______.

IV. Structure David's Flesh

I Sam. 16:1,6,8-11, 23

I Sam. 17: 11-12, 28-29

I Sam. 18:18, 23

I Sam. 19:10, 18

I Sam. 20:1, 24

I Sam. 21:13

I Sam 26: 18

I Sam. 29:8

II Sam. 11:1

II Samuel 11:14-15

Social History

Age	Significant Person	Event	Feeling	Belief	Coping

V. Assessment Tools

- 1. Beliefs Inventory
- 2. Search for Significance Fear Tests
- 3. Personality tests
- 4. Emotional Health Inventory
- 5. Relationship Questionaire for Codependency (other Lecture)
- 6. Pre-Marriage Questionnaire (other Lecture)
- 7. Other tools

- Beliefs Inventory
 It is not necessary to think over any item very long. Mark your answer quickly and go on to the next statement. Be sure to mark how you <u>actually</u> think about the statement, <u>not</u> how you think you <u>should</u> think.

	Dis-		
	Agree 2	agree	Score
•			1. It is important to me that others approve of me.
•) _	2. I dislike failing at anything.
•) _	3. People who do wrong deserve what they get.
θ			4. I usually accept what happens philosophically.
Θ		_	5. If a person wants to, he can be happy under almost any circumstance.
•			6. I have a fear of some things that often bother me.
•		_	7. I usually put off important decisions.
•			8. Everyone needs someone he can depend on for help and advice.
•			9. "A zebra cannot change his stripes."
•) _	10. I prefer quiet leisure above most things.
θ			11. I like the respect of others, but I don't have to have it.
•			12. I avoid things I cannot do well at.
•		_	13. Too many evil persons escape the punishment they deserve.
Θ			14. Frustrations seldom upset me.
θ) _	15. People are disturbed not by situations but by their view of them.
θ) _	16. I feel little anxiety over unexpected dangers or future events.
Θ) _	17. I try to go ahead and get irksome tasks behind me when they come up.
•) _	18. I try to consult an authority on important decisions.
•) _	19. It is almost impossible to overcome the influences of the past.
θ) _	20. I like to have a lot of irons in the fire.
•		1 _	21. I would like everyone to like me.
Θ		1 _	22. I don't mind competing in activities in which others are better.
•) _	23. Those who do wrong deserve to be blamed.
•) _	24 Things should be different from the way they are.
Θ) _	25 I cause my own moods.
•) _	26. I often can't get my mind off some concern.
•) _	27. I avoid facing my problems.
•) _	28. People need a source of strength outside themselves.
θ) _	29. Just because something strongly affected your life doesn't mean it will in the future.
θ) _	30. I'm most fulfilled when I have lots to do.
θ) _	31. I can like myself even when many others don't.
Θ		1 _	32. I like to succeed at something, but I don't feel I have to.
•) __	33. Immorality should be strongly punished.
•) _	34. I often get disturbed over situations I don't like.
Θ) _	35. People who are miserable have usually made themselves that way.
Θ) _	36. If I can't keep something from happening, I don't worry about it.
θ			37. I usually make decisions as promptly as I can.
•) _	38. There are certain people I depend on greatly.
θ) _	39. People usually over value the influence of the past.
Θ			40. I most enjoy throwing myself into a creative project.
⊖			41. If others dislike me, I see it as their problem, not mine.
•			42. It is important to me to be successful in everything I do.
Θ		_	43. I seldom blame people for their wrongdoings.
θ		_	44. I usually accept things the way they are, even If I don't like them.
Θ) _	45. A person won't stay angry or blue long unless he keeps himself that way.

_			46. I dislike taking chances.
•	ă	ă	47. Life is too short to spend a lot of time doing unpleasant tasks.
•			
θ			48. I like to stand on my own two feet.
•			49. If I had had different experiences I could be more like I want.
•			50. I'd like to retire and quit working entirely.
•			51. I find it hard to go against what others think.
θ			52. I enjoy activities for their own sake, no matter how good I am at them.
•			53. The fear of punishment helps people be good.
θ			54. If things annoy me, I just ignore them.
•			55. The more problems a person has the less happy he will be.
Θ			56. I am seldom anxious over the future.
Θ			57. I seldom put things off.
Э	ō	ū	58. I seldom think of past experiences as affecting me now.
θ	ō	ā	59. I'm the only one who can really understand and face my problems.
	ō	ō	60. Too much leisure time is boring.
θ	ă	ă	61. Although I like approval, it's not a real need for me.
θ			
•			62. It bothers me when others are better than I am at something.
θ			63. Everyone is basically good.
θ			64. I do what I can to get what I want and then don't worry about it.
Θ			65. Nothing is upsetting in itself – only in the way you interpret it.
•			66. I worry a lot about certain things in the future.
•			67. It is difficult for me to do unpleasant chores.
θ			68. I dislike for others to make my decisions for me.
•			69. We are slaves to our personal histories.
•			70. I sometimes wish I could go to a tropical island and just lie on the beach forever
•			71. I often worry about how much people approve of and accept me.
•			72. It upsets me to make mistakes.
•	ā	ō	73. It's unfair that "the rain falls on both the just and the unjust".
θ	ā	ā	74. I am fairly easygoing about life.
θ	ō	ā	
			/> More people should race up to the unbleasantness of the
•			75. More people should face up to the unpleasantness of life.
θ			76. Sometimes I can't get a fear off my mind.
			76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding.
•			76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice.
•			 76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will.
•	0000	0000	 76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do.
	00000	00000	 76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me.
•	000000	0000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things.
•	00000	00000	 76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me.
• • • • • •	000000	000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things.
	0000000	00000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance.
Θ Θ	00000000	000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome.
θ	0000000000	0000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long.
⊕⊕⊕	00000000000	00000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility.
Θ Θ	0000000000000	000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others.
⊕⊕⊕	0000000000000	0000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically
0000••	000000000000000	00000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically 90. Most people work too hard and don't get enough rest.
	0000000000000000	000000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically 90. Most people work too hard and don't get enough rest. 91. It is annoying but not upsetting to be criticized.
	00000000000000000	0000000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically 90. Most people work too hard and don't get enough rest. 91. It is annoying but not upsetting to be criticized. 92. I'm not afraid to do things which I cannot do well.
	000000000000000000	00000000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically 90. Most people work too hard and don't get enough rest. 91. It is annoying but not upsetting to be criticized. 92. I'm not afraid to do things which I cannot do well. 93. No one is evil, even though his deeds may be.
	0000000000000000000	000000000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically 90. Most people work too hard and don't get enough rest. 91. It is annoying but not upsetting to be criticized. 92. I'm not afraid to do things which I cannot do well. 93. No one is evil, even though his deeds may be. 94. I seldom become upset over the mistakes of others.
	000000000000000000	00000000000000000	76. Sometimes I can't get a fear off my mind. 77. A life of ease is seldom very rewarding. 78. I find it easy to seek advice. 79. Once something strongly affects your life, it probably always will. 80. I love to lie around with not much to do. 81. I have considerable concern with what people are feeling about me. 82. I often become quite annoyed over little things. 83. I usually give someone who has wronged me a second chance. 84. People are happiest when they have challenges and problems to overcome. 85. There is seldom any reason to remain sorrowful for very long. 86. I very seldom think of such things as death or atomic war. 87. I dislike responsibility. 88. I dislike having to depend on others. 89. People never change basically 90. Most people work too hard and don't get enough rest. 91. It is annoying but not upsetting to be criticized. 92. I'm not afraid to do things which I cannot do well. 93. No one is evil, even though his deeds may be.

304 Life Ministries

8

⊕ ⊕ ⊕	97. If something is necessary, I do it even if it is unpleasant. 98. I've learned not to expect someone else to be very concerned about my welfare. 99. I don't look upon the past with any regrets. 100. I can't feel really content unless I'm relaxed and doing nothing.
SC	ORE THE BELIEFS INVENTORY
•	SINGLE DOT ITEMS If the item has one dot • and you checked the "agree" box, give yourself one point in the space provided next to the item.
•	LINE IN DOT ITEMS If the item has a line dot Θ and you checked the "disagree" box, give yourself a point in the space provided next to the item.
•	ADD UP YOUR POINTS FOR ITEMS:
	1, 11, 21, 31, 41, 51, 61, 71, 81 and 91, and enter the total here: The higher the total, the greater your agreement with the irrational idea that it is an absolute necessity for an adult to have love and approval from peers, family and friends.
	2, 12, 22, 32, 42, 52, 62, 72, 82 and 92, and enter the total here: The higher the total, the greater your agreement with the irrational idea that you must be unfailingly competent and almost perfecting all you undertake.
	3, 13, 23, 33, 43, 53, 63, 73, 83 and 93, and enter the total here: The higher the total, the greater your agreement with the irrational idea that <u>certain people are evil, wicked and villainous and should be punished.</u>
	4, 14, 24, 34, 44, 54, 64, 74, 84 and 94, and enter the total here: The higher the total, the greater your agreement with the irrational idea that <u>it is horrible when things are not the way you would like them to be.</u>
	5, 15, 25, 35, 45, 55, 65, 75, 85 and 95, and enter the total here: The higher the total, the greater your agreement with the irrational idea that external events cause most humans misery – people simply react as events trigger their emotions.
	6, 16, 26, 36, 46, 56, 66, 76, 86 and 96, and enter the total here: The higher the total, the greater your agreement with the irrational idea that you should feel fear or anxiety about anything that is unknown, uncertain or potentially dangerous.
	7, 17, 27, 37, 47, 57, 67, 77, 87 and 97, and enter the total here: The higher the total, the greater your agreement with the irrational idea that it is easier to avoid than to face life difficulties and responsibilities.
	8, 18, 28, 38, 48, 58, 68, 78, 88 and 98, and enter the total here: The higher the total, the greater your agreement with the irrational idea that <u>you need something other or stronger or greater than yourself to rely on.</u>
	9, 19, 29, 39, 49, 59, 69, 79, 89 and 99, and enter the total here: The higher the total, the greater your agreement with the irrational idea that the past has a lot to do with determining the present.
	10, 20, 30, 40, 50, 60, 70, 80, 90, and 100, and enter the total here: The higher the total, the greater your agreement with the irrational idea that happiness.can.be.achieved.by inaction, passivity and endless leisure

304 Life Ministries 9

1. FEAR OF FAILURE TEST

Read each of the following statements. Then choose the term from the top of the test which best describes your response. Put the number above that term in the blank beside each statement.

1	2	3	4	5	6	7			
Always	Very Often	Often	Sometimes	Seldom	Very Seldom	Never			
	Because of fea When I sense t	hat I mig	ht experience fa						
	become nervous and anxious. 3. I worry.								
	4. I have unexpla	ineo anxi	ety.						
	5. I am a perfection	onist.							
	6. I am compelled	I to justify	my mistakes.						
	7. There are certa	ain areas	in which I fee! 1	must succeed.					
	8. I become depre	essed wh	en I fail.						
	9. I become angry with people who interfere with my attempts to succeed, and as a result, make me appear incompetent.								
	10. I am self-critic	al.							
	Total (Add up the	number	s you have place	ed in the blanks	s.)				

304 Life Ministries 10

1. Fear of Failure Test: Interpretation of Score

57-70

God has apparently given you a very strong appreciation for His love and unconditional acceptance. You seem to be freed from the fear of failure that plagues most people. (Some people who score this high are either greatly deceived, or have become callous to their emotions as a way to suppress pain.)

47-56

The fear of failure controls your responses rarely, or only in certain situations. Again, the only exceptions are those who are not honest with themselves.

37-46

When you experience emotional problems, they may relate to a sense of failure or to some form of criticism. Upon reflection, you will probably relate many of your previous decisions to this fear. Many of your future decisions will also be affected by the fear of failure unless you take direct action to avoid it.

21-36

The fear of failure forms a general backdrop to your life. There are probably few days that you are not affected in some ways by this fear. Unfortunately, this robs you of the joy and peace your salvation is meant to bring.

0-26

Experiences of failure dominates your memory, and you probably have suffered a great deal of depression as a result of them. These problems will remain until some definitive action is taken. In other words, this condition will not simply disappear; time alone cannot heel your pain. You need to experience deep healing in your self-concept, in your relationship with God, and in your relationship with others.

2. FEAR OF REJECTION TEST

Read each of the following statements. Then choose the term from the top of the test which best describes your response. Put the number above that term in the blank beside each statement.

1	2	3	4	5	6	7				
Always	Very Often	Often	Sometimes	Seldom	Very Seldom	Never				
	1. I avoid certain people.									
	2. When I sense that someone might reject me, I become nervous and anxious.									
	3. I am uncomfortable around those who are different from me.									
	4. It bothers me when someone is unfriendly to me.									
	5. I am basically	shy and	unsocial.							
	6. I am critical of	fothers.								
	7. I find myself trying to impress others.									
	8. I become dep	ressed w	hen someone cr	iticizes me.						
	9. I always try to determine what people think of me.									
	10. I don't under	stand peo	ople and what m	otivates them.						
	Total (Add up th	ne numbe	rs you have plac	ed in the blank	s.)					

2. Fear of Rejection Test: Interpretation of Score

57-70

God has apparently given you a very strong appreciation for His love and unconditional acceptance. You seem to be freed from the rejection that plagues most people. (Some people who score this high are either deceived, or have become callous to their emotions as a way to suppress pain.)

41-56

The fear of rejection controls your responses rarely, or only in certain situations. Again, the only exceptions are those who are not honest with themselves.

37-46

When you experience emotional problems, they may relate to a sense of rejection. Upon reflection, you will probably relate many of your previous decisions to this fear. Many of your future decisions will also be affected by the fear of rejection unless you take direct action to overcome it

27-36

The fear of rejection forms a general negative backdrop to your life. There are probably few days that you are not affected in some ways by this fear. Unfortunately, this robs you of the joy and peace your salvation is meant to bring.

0 - 26

Experiences of rejection dominate your memory, and you probably have suffered a great deal of depression a result of them. These problems will persist until some definitive action is taken. In other words, this condition will not simply disappear; time alone cannot heal your pain. You need to experience deep healing in your self-concept, in your relationship with God, and in your relationship with others.

3. FEAR OF PUNISHMENT / PUNISHING OTHERS TEST

Read each of the following statements. Then choose the term from the top of the test which best describes your response. Put the number above that term in the blank beside each statement.

1	2	3	4	5	6	7		
Always	Very Often	Often	Sometimes	Seldom	Very Seldom	Never		
1	I fear what God	d might do	to me.					
2	After I fail, I worry about God's response.							
3	. When I see someone in a difficult situation, I wonder what he or she did to deserve it.							
4	 When something goes wrong, I have a tendency to think that God must be punishing me. 							
5	I am very hard	on myself	when I fail.					
6	I find myself wa	anting to b	lame people who	en they fail.				
7	I get angry with	God whe	n someone who	is immoral or	dishonest prospe	ers.		
8	I am compelled	I to tell oth	ers when I see t	hem doing wro	ong.			
9	9. I tend to focus on the faults and failures of others.							
1	0. God seems h	arsh to me).					
T	otal (Add up the	numbers	you have placed	in the blanks.)			

3. Fear of Punishment / Punishing Others Test: Interpretation of Score

57-70

God has apparently given you a very strong appreciation for His love and unconditional acceptance. You seem to be freed from the punishment that plagues most people. (Some people who score this high are either greatly deceived, or have become callous to their emotions as a way to suppress pain.)

47-56

The fear of punishment and the compulsion to punish others control your responses rarely, or only in certain situations. Again, the only major exceptions are those who are not honest with themselves.

37-46

When you experience emotional problems, they may relate to a fear of punishment or to an inner urge to punish others. Upon reflection, you will probably relate many of your previous decisions to this fear. Many of your future decisions will also be affected by the fear of punishment and/or the compulsion to punish others unless you take direct action to overcome it.

27-36

The fear of punishment forms a general negative backdrop to your life. There are probably few days that you are not affected in some ways by the fear of punishment and the propensity to blame others. Unfortunately, this robs you of the joy and peace your salvation is meant to bring.

0 - 26

Experiences of punishment dominate your memory, and you probably have suffered a great deal of depression as a result of them. These problems will persist until some definitive action is taken. In other words, this condition will not simply disappear; time alone cannot heal your pain. You need to experience deep healing in your self-concept, in your relationship with God, and in your relationship with others.

4. SHAME TEST

Read each of the following statements. Then choose the term from the top of the test which best describes your response. Put the number above that term in the blank beside each statement.

1	2	3	4	5	6	7			
Always	Very Often	Often	Sometimes	Seldom	Very Seldom	Never			
1	1. I often think about past failures or experiences or rejection.								
2	There are certain things about my past which I cannot recall without experiencing strong, painful emotions (i.e. guilt, shame, anger, fear)								
3	. I seem to make the same mistakes over and over again.								
4	4, There are certain aspects of my character that I want to change, but I don't believe I can ever successfully do so.								
5	. I feel inferior.								
6	, There are aspe	ects of my	appearance tha	t I cannot acce	pt.				
7	. I am generally	disgusted	with myself.						
8	. I feel that certa	in experie	nces have basic	ally ruined my	life.				
9	_ 9. I perceive of myself as an immoral person.								
1	0. I feel that I ha life.	ve lost the	e opportunity to e	experience a co	omplete and wor	nderful			
Т	otal (Add up the	numbers	you have placed	d in the blanks.))				

4. Fear of Shame: Interpretation of Score

57-10

God has apparently given you a very strong appreciation for His love and unconditional acceptance. You seem to be freed from the shame that plagues most people. (Some people who score this high are either greatly deceived, or have become callous to their emotions as a way to suppress pain.)

47-56

Shame controls your responses rarely, or only in certain situations. Again, the only major exceptions are those who are not honest with themselves.

37-46

When you experience emotional problems, they may relate to a sense of shame. Upon reflection, you will probably relate many of your previous decisions to feelings of worth1essness. Many of your future decisions will also be affected by low self-esteem unless you take direct action to overcome it

27-36

Shame forms a general negative backdrop to your life. There are probably few days that you are not affected in some ways by shame. Unfortunately, this robs you of the joy and peace your salvation is meant to bring.

0 - 26

Experiences of shame dominate your memory, and you probably have suffered a great deal of depression as a result of them. These problems will remain until some definitive action is taken. In other words, this condition will not simply disappear; time alone cannot heal your pain. You need to experience deep healing in your self-concept, in your relationship with God, and in your relationship with others.

Life Ministries Personality Test

Use the following scale to mark each personality trait. The highest total score will be your dominant personality type.

0= Never 1= Sometimes 2= Usually 3= Always

Lion			
Likes control	<u>Otters</u>	<u>Retrievers</u>	<u>Beavers</u>
Decisive	People-oriented	Very relational	Rule-follower
Takes charge	Entertaining	Sensitive	Consistent
Likes a challenge	Inspirational	—Calm	Predictable
Task-oriented	Likes to talk	 Loyal	Practical
Gets results	Loves crowds	Dislikes confronting	Factual
Goal-oriented	Risk-taker	Accommodating	Perfectionist
Bold	Popular	Peacemaker	Task-oriented
Direct	Seeks fun	Tolerant	Critical
Confident	Enthusiastic	Sympathetic	Prepared
Competitive	Optimistic	Merciful	Cautious
Independent	Spontaneous	Patient	High standards
Purposeful	Disorganized	Nuturing	Controlled
Reacts quickly	Dreamer	Cautious	Discerning
Confronts easily	Energetic	Indecisive	Accurate
Risk-taker	Influential	Enjoys routine	Reserved
Persistent	Motivational	Thoughtful	Analytical
Assertive	Friendly	Seeks security	Inquisitive
Problem solver	Likes variety	Great listener	Serious
Total	Needs Acceptance	Not in a hurry	Relishes time alone
_	Total	Total	Total

(Adapted from a test by Smalley Relationship Center, http://www.smalleyonline.com/assessments/personalitytest.html)

18

ADVICE TO OTTER

Be sensitive to other's interests; learn to listen.

Enter a room quietly.

Think before speaking.

Let someone else talk and don't interrupt.

Don't always cry to be the center of attention.

Tone down your approach; don't be so noisy.

Try to remember people's names.

Try to discipline yourself and be dependable.

Condense your comments, especially to a Choleric.

Get priorities in order.

Don't accept more than you can do.

Schedule your time.

Make a list of daily tasks and follow through.

You need quiet time.

HOW TO LIVE WITH AN OTTER

Remember they have trouble finishing a task.

Realize they get bored easily.

Thoroughness is not essential to the Sanguine.

Help them to say "no" to extra responsibilities.

Don't assume they will remember appointments or be on time.

Remember they are instant responders to circumstances around them.

Bring them presents; they LOVE surprises!

Give them credit and praise as much as possible.

Realize they mean well.

Be thankful you have a happy Sanguine and enjoy life with them!

ADVICE TO LION

Don't be quick to give advice or opinions.

Soften your approach; be tactful.

Don't misjudge the quiet temperaments as being weak.

Work on patience with those who react more slowly.

Keep your accomplishments to yourself.

Don't continue to remind others of their mistakes.

Learn to give compliments.

Remember that humility is an asset, not a sign of weakness.

Learn to laugh at yourself.

Admit mistakes.

Schedule quiet time for self-reflection.

HOW TO LIVE WITH A LION

Realize they are success-oriented.

Recognize they are born leaders.

Two-way communication is vital and difficult.

Be direct, speak out, given an opinion.

Realize that Cholerics are not compassionate.

Don't whine, complain, or shed tears to get their attention.

Know they do not mean to hurt; they just speak straight.

Understand they deal in the practicalities of life.

Don't be hurt if they are not sentimental or romantic.

Be grateful they are so capable and hard-working.

ADVICE FOR A BEAVER

Realize that no one likes to be around depressed people continually.

Don't take everything so personally and don't take life so seriously.

Learn to enjoy.

Practice living in the present.

Practice smiling.

Keep your eyes on the positive.

Don't review past mistakes.

Force yourself to meet and talk to people.

Learn to accept imperfect people as they are.

Don't expect everyone to think as you do.

Learn to give feedback; others need it more than you do.

Be flexible and open to doing things on the spur of the moment.

HOW TO LIVE WITH A BEAVER

Don't raise your voice at them; they're sensitive and get hurt easily.

Realize they are programmed with a pessimistic attitude.

Encourage them to express themselves.

Encourage them to think more positively.

Remember they feel comfortable being entertained.

Add humor to their lives.

Compliment them sincerely and lovingly.

Know that they are insecure about other's love for them.

Accept that they need time alone.

Try to be neat and organized as this is important to them.

Encourage their involvement in the arts.

Be grateful they are deeply sensitive and emotional.

ADVICE TO A RETRIEVER

Force yourself to participate.

Practice making decisions.

Try to get enthused over what others do.

You need physical exercise.

Don't sleep so much.

Find a project, hobby, or sport to keep you moving mentally and physically.

Do not procrastinate.

Don't be selfish when making a decision; think of pleasing others.

Get involved in service to others.

Keep the house clean and auracrive.

HOW TO LIVE WITH A RETRIEVER

Don't wait for them to voluneer.

Realize they need direct motivation.

Compliment them for their efforts.

Help them set goals.

Do not expect enthusiasm.

Bring fun and excitement into their lives.

Force them to make decisions.

Encourage them to accept responsibilities.

Appreciate and don't take advantage of their even disposition.

- Scoring
 1 = Not very true
 2 = Sometimes true
- 3 = Mostly true
- 4 = Very true

Emotional Health Inventory Part A: General Formation and Discipleship

_							
1.	I feel confident of my adoption as God's son/daughter and rarely, if ever, question His acceptance of me.						
2.	I love to worship God by myself as well as with others						
3.	I spend quality regular time in the Word of God and iq prayer.						
4.	I sense the unique way God has gifted me individually and am actively using my spiritual gifts for His service.						
5.	l am a vital participant in a community with other believers.						
6.	It is clear that my money, gifts, time, and abilities are completely at God's disposal and not my own.						
7.	I consistently integrate my faith in the marketplace and the world.						
	Total						
Pai	t B: Emotional Components of Discipleship						
ı aı	t B. Emotional components of Discipleship						
Pri	ciple 1: Look Beneath the Surface						
1.	It's easy for me to identify what I am feeling inside. (John 11:33-35; Luke 19:41-44)	_					
2. allo	I am willing to explore previously unknown or unacceptable parts of myself, wing Christ to more fully transform me. (Rom 7:21-25; Col 3: 5-17)						
3.	I enjoy being alone in quiet reflection with God and myself. (Mark 1:35; Luke 6:12)						
4. (Ps	I can share freely about my emotions, sexuality, joy, and pain. 22; Prov 5:18-19; Luke 10:21)						
5. lead	I am able to experience and deal with anger in a way that s to growth in others and myself. (Eph 4:25-32)						
6. dou	I am honest with myself (and a few significant others) about the feelings, beliefs, bts, pains, and hurts beneath the surface of my life. (Ps 73; 88; Jer 20:7-18)						
	Total						
Prin	ciple 2: Break the Power of the Past						
7. lear esca	I resolve conflict in a clear, direct, and respectful way, not as Imight have ned growing up in my family, such as painful put-downs, avoidance, lating tensions, or going to a third party directly. (Matt 18:15-18)						
8. that divo	I am intentional at working through the impact of significant "earthquake" events shaped my present, such as death of a famiy member, an unexpected pregnancy, rce, addictions, or major financial disaster. (Gen 50:20; Ps 51)						

9. I am able to thank God for all my past life experiences, seeing how He has used them to uniquely shape me into who I am. (Gen 50:20; Rom 8:28-30)	
10. I can see how certain "generational sins" have been passed down to me through my family history, including character flaws, lies, secrets, ways of coping with pain, and unhealthy tendencies in relating to others. (Ex 20:5; cf. Gen 20:2; 26:7; 27:19; 37:1-33)	
11. I don't need approval from others to feel good about myself. (Prov 29:25; Gal 1:10)	
12. I take responsibility and ownership for my past life rather than blaming others. (John 5:5-7)	
Total	
Principle 3: Live in Brokenness and Vulnerability	
13. I often admit I'm wrong, readily asking forgiveness from others. (Matt 5:23-24)	
14. I am able to speak freely about my weaknesses, failures, and mistakes. (2 Cor 12:7-12)	
15. Others would easily describe me as approachable, gentle, open, and transparent. (Gal 5:22-23)	-
16. Those close to me would say that I am not easily offended or hurt. (Matt 5:39-42)	
17. I am consistently open to hearing and applying constructive criticism and feedback that others might have for me. (Prov 10:17; 17:10; 25:12)	
18. I am rarely judgmental or critical of others. (Matt 7:1-5)	
19. Others would say that I am slow to speak, quick to listen, and good at seeing things from their perspective. (James 1:19-20)	
Total	
Principle 4: Receive the Gift of Limits	
20. I've never been accused of "trying to do it all" or of biting off more than I can chew. (Matt 4:1-11))	
21. I am regularly able to say "no" to requests and opportunities that risk overextending myself. (Mark 6:30-32)	
22. I recognize situations where my unique, God-given personality can be either a help or hindrance in responding appropriately. (Ps 139; Rom 12:3; I Peter 4:10)	
23. It's easy for me to distinguish the difference between when to help carry someone else's burden (Gal 6:2) and when to let it go so they can carry their own burden. (Gal 6:5)	
24. I have a good sense of my emotional, relational, physical, and spritual capacities, intentionally pulling back to rest and fill my "gas tank" again. (Mark 1:21-39)	
25. Those close to me would say that I am good at balancing family, rest, work, and play in a biblical way. (Ex 20:8)	
Total	

304 LIFE Ministries 18

Principle 5: Embrace Grieving and Loss	
26. I openly admit my losses and disappointments. (Ps 3:1-8; 5:1-12)	
27. When I go through a disappointment or a loss, I reflect on how I'm feeling rather than pretending that nothing is wrong. (2 Sam 1:4, 17-27; Ps 51:1-17)	
28. I take time to grieve my losses as David and Jesus did. (Ps 69; John 11:35; 12:27)	
29. People who are in great pain and sorrow tend to seek me out because it's clear to them that I am in touch with the losses and sorrows in my own life. (2 Cor 1:3-6)	
30. I am able to cry and experience depression or sadness, explore the reasons behind it, and allow God to work in me through it. (Ps 42; Matt 26:36-46)	
Total	
Principle 6: Make Incarnation your Model for Living Well	
31. I am regularly able to enter into other peoples' world and feelings, connecting deeply with them and taking time to imagine what it feels like to live in their shoes. (John 1:1-14; 2 Cor 8:9; Phil 2:3-5)	
32. People close to me describe me as a responsive listener. (Prov 29:11; James 1:19)	
33. I have a healthy sense of who I am, where I've come from, and what are my values, likes, passions, dislikes, and so on. (John 13:3)	
34. I am able to accept myself just the way I am. (John 13:1-3; Rom 12:3)	
35. I am able to form deep relationships with people from different backgrounds, cultures, races, and educational and economic classes. (John 4:1-26; Acts 10-11)	
36. People close to me would say that I suffer with those who suffer and rejoice with those who rejoice. (Rom 12:15)	
37. I am good at inviting people to adjust and correct my previous assumptions about them. (Prov 20:5; Col 3:12-14)	
38. When I confront someone who has hurt or wounded me, I speak more in the first person ("I" and "me") about how I am feeling rather than speak in blaming tones ("you" and "they") about what was done. (Prov 25:11; Eph 4:29-32)	
39. 1 rarely judge others quickly but instead am a peacemaker and reconciler. (Matt 7:1-5)	
40. People would describe me as someone who makes "loving well" my number-one aim. (John 13:34-35; I Cor 13)	
Total	

Inventory Results

For each group of questions above:

- 1. Add your answers to get the total for that group. Write your totals below on the appropriate lines.
 2. Next, plot your answers and connect the dots to create a graph
 3. Finally, see the interpretation guide for your level of emotional health in each other. What patterns do you discern?

Part A	General Formation and Discipleship	1-7	
Part B	Principle 1 - Look Beneath the Surface	1-6	
	Principle 2 - Break the Power of the Past	7-12	
	Principle 3 - Live in Brokenness and Vulnerability	13-19	
	Principle 4 - Receive the Gift of Limits	20-25	
	Principle 5 - Embrace Grieving and Loss	26-30	
	Principle 6 - Make Incarnation your Model for Living Well	31-40	

Sample	Α	P1	P2	Р3	P4	P5	P6
	28	24	24	28	24	20	40
Emotional adult	23	20	20	23	20	17	30
Emotional adolescent	17	15	15	17	\15	13	_23
Emotional child	12	10	\10/	12	10	9	16
Emotional infant	7	6	6	7	6	5	9

Plot Here	Α	P1	P2	Р3	P4	P5	P6
	28	24	24	28	24	20	40
Emotional adult	23	20	20	23	20	17	30
Emotional adolescent	17	15	15	17	15	13	23
Emotional child	12	10	10	12	10	9	16
Emotional infant	7	6	6	7	6	5	9

Interpretation Guide

Emotional infant: Like a physical infant, I look for other people to take care of me more than I look to care for them. I often have difficulty in describing and experiencing my feelings in healthy ways and rarely enter the emotional world of others. I am consistently driven by a need for instant gratification, often using others as objects to meet my needs, and am unaware of how my behavior is effecting/hurting them. People sometimes perceive me as inconsiderate, insensitive, and self-centered.

Emotional children: Like a physical child, when life is going my way and I am receiving all the things I want and need, I am content and seem emotionally well-adjusted. However, as soon as disappointment, stress, tragedy, or anger enter the picture, I quickly unravel inside. I interpret disagreements as a personal offense and am easily hurt by others. When I don't get my way, I often complain, throw an emotional tantrum, withdraw, manipulate, drag my feet, become sarcastic, or take revenge. I have difficulty calmly discussing with others what I want and expect from them in a mature loving way.

Emotional adolescents: Like a physical adolescent, I know the right ways I should behave in order to "fit in" mature, adult society. I can feel threatened and alarmed inside when I am offered constructive criticism, quickly becoming defensive. I subconsciously keep records on the love I give out, so I can ask for something in return at a later time. When I am in conflict, I might admit some fault in the matter, but I will insist on demonstrating the guilt of the other party, proving why they are more to blame. Because of my commitment to self-survival. I have trouble really listening to another person's pain, disappointments, or needs without becoming preoccupied with myself.

Emotional adults: I can respect and love others without having to change them or becoming critical and judgmental. I don't expect anyone to be perfect in meeting my relational needs, whether it be my spouse, parents, friends, boss, or pastor. I love and appreciate people for who they are as whole individuals, the good and the bad, and not for what they can give me or how they behave. I take responsibility for my own thoughts, feelings, goals, and actions. When under stress, I don't fall into a victim mentality or a blame game. I can state my own beliefs and values to those who disagree with me—without becoming adversarial. I am able to accurately self-assess my limits, strengths, and weaknesses and freely discuss them with others. Deeply in tune with my own emotions and feelings, I can move into the emotional worlds of others, meeting them at the place of their feelings, needs, and concerns. I am deeply convinced that I am absolutely loved by Christ, that I have nothing to prove.

Life Ministries

Relationship Questionnaire
(If you are not in a relationship at this time, just refer to your most recent past relationship.)

Yes □	Mid □	No □	1. Do you meet your partner's needs at the expense of your own?
			2. Have you ever struck or been struck by your spouse or partner?3. Are you afraid to express to your spouse or partner when your feelings are hurt?
			4. Does your spouse or partner tell you how to dress?
			5. Do you smile or laugh even though you're angry?6. Do you have difficulty saying "no" and sticking to it?
			7. Is it difficult to express your true feelings to your spouse or partner?
			8. Do you feel anxious and uncomfortable when alone?
			9. Do you feel rejected or jealous when your spouse or partner is
			spending time with friends? 10. Do you feel shame when your spouse or partner makes a
			mistake?
			11. Do you give into sex when you don't want to?
			12. Do you withhold sex to get even?
			13. Do you feel that your spouse or partner's opinions is worth more than your own?
			14. Do you depend on your spouse or partner to make the most
	_	_	of the decisions in the relationship?
			15. Do you feel very upset when your spouse or partner does not follow your plan?
			16. Are you afraid to let your spouse or partner really know what you are feeling inside?
			17. Do you keep silent in order to avoid upsetting others?
			18. Do you feel as though you "give and give" and get nothing in return?
			19. Do you freeze up when in conflict with your spouse or partner?
			20. Are you generally dissatisfied with your friendships?
			21. Do you often say "it's not that bad" or "it could be worse"?22. Do you often feel trapped in your relationship?
			23. Do you generally try to control your emotions?
			24. Do you lose control of your emotions during conflict?
ū			25. Do you feel that your relationship would fall apart without your
			constant effort to maintain it?
			26. Do you often feel used and unappreciated by your spouse or
			partner? 27. Do you daydream of what it would be like to find someone who
_	_	_	really loved you and appreciated you since you have so
			much to give in a relationship?
			28. Do you sometimes feel so hopeless that life doesn't feel worth living?
Total	numbe	er of Ye	es answers X 2 =
Total	numbe	er of Mi	d answers
Yes +	- Mid =		

History Taking Sequence

1. Family

Birth Order Divorce or Deaths

2. Mom & Dad's Relationship

Fights

Who Dominant

Affection and Communication

3. Mother (Father) start with the one most painful

Rejections

Personality

Attention: Together, Interest in Activities, Communication

Affection

Expectations: What would please

4. Early years

Describe yourself Trauma and pain

5. School

Grades: Mom & Dad's reaction

Social: Loner, leader, follower, many, one

6. Dating

Broken hearts Fears, rejections Sexual issues

7. Work

Authority

Job changes: Fear of failure

8. Marriage

Hurts and rejections

Problems

Divorce

9. Traumas

Sexual Abuse

Abortion

10. Spiritual History

HISTORY TAKING SUGGESTIONS

Questions about Dad & Mom

- 1. Were you loved unconditionally? Did Mom/Dad tell you they loved you? Were they affectionate toward you?
- 2. Did Mom/Dad accept you unconditionally?
- 3. As far as you know, were you "planned" for?
- 4. If you brought home a test score of "100", would they commend you for it? What if you made a "0", what would their reaction be?
- 5. What is the greatest memory you have of Mom/Dad?
- 6. What is the worst memory you have of Mom/Dad?
- 7. Did Mom/Dad ever embarrass you in front of friends?
- 8. Did Mom/Dad give you a nickname?
- 9. Did Mom/Dad ever provoke you?
- 10. Did Mom/Dad ever slap you?
- 11. Were they strict disciplinarians?
- 12. Did Mom/Dad approve of your friends or dates?
- 13. Were Mom/Dad involved in your school activities?
- 14. Did Mom/Dad fight, drink, or abuse drugs?
- 15. Christians?
- 16. Treat you any differently than they did your siblings?
- 17. Approve of your marriage?
- 18. Physically or sexually abuse you?

Note: Ask these questions separately about Mom/Dad. Whenever the counselee gives you a negative response to these questions ask them, "How did this make you "FEEL"?

What did you "BELIEVE" about yourself? (ex. Failure, rejected, unloved, etc). Use your <u>Feeling Word List</u> to help them with feelings. Record what <u>they</u> say, not what you think! It is also good to ask at what age did this event take place. Remember, you are more concerned with the first eighteen years of their life.

THEN ASK QUESTIONS ABOUT THEIR RELATIONSHIP WITH SIBLINGS AND GRANDPARENTS. (Do each one individually)

- 1. How well did you get along with them?
- 2. Abusive? Nickname that upset you?
- 3. Sexual abuse?

TALK ABOUT THE COUNSELEE

- 1. First day of class in school, you are given the opportunity to select your desk for the year. Which desk would you select and why? (Do this for 5th grade, 8th grade, and 12th grade)
- 2. Did you ever have a teacher to embarrass you in front of other students?
- 3. How did you feel if a teacher asked a question and you did not know the answer?
- 4. Did a teacher harass you or make sexual advances toward you?
- 5. Did you have a classmate embarrass you or pick on you?
- 6. Did you ever have someone you dated dump you?
- 7. Were you sexually active? Drugs? Alcohol?
- 8. Abortions? Date Rape? Rape?

- 9. What is the greatest hurt that you ever experienced?
- What was your nickname in school? 10.
- Sports? Were you good at it? 11.

Remember, you are mainly interested in first 18 years. You can ask questions about their marriage and problems they are experiencing. Don't forget to ask about "feelings" and "beliefs" on all negative responses!

History taking usually takes at least 2-4 sessions depending on number of events in their life. After session, give them a copy of "Manifestations of the Flesh" handout for homework and bring back at next session. It is also good to ask "How did you cope with the pain of during history taking?.

Definition of the Flesh

The flesh (self-life) is the condition (mind-set, attitude, strategy) of living,

Where my focus is primarily on myself (even if it is "good looking" self, "well-adjusted" self, or "socially acceptable" self),

Where I am living out of my own resources (such as heritage, education, IQ, personality, sense of humor, looks, talents, abilities, etc.)

In order to:

- Cope/ Deal with life
- Solve my problems
- Meet my needs, and
- Become a success

Manifestations of the Flesh

(Strategies of Living)

Below is a list of words and phrases which may portray you much of the time when you are under pressure.

To cope when things aren't going right or going my way, I tend to ...

become self-absorbed (self-consumed) by:

- · becoming overly introspective
- feeling sorry for myself
- engaging in self-pity
- · getting depressed by stuffing my anger and frustrations
- beating up on myself (hating myself)
- focusing on my suffering and trials to get attention and sympathy
- · playing the role of a victim/martyr

withdraw (isolate myself) by:

- becoming aloof (pulling away)
- going into a shell
- running and hiding (escaping)
- · distancing myself from others
- · avoiding others (becoming a loner)
- · becoming unapproachable
- being overly introverted
- retreating to the silent treatment
- not communicating

become obsessed with:

- accomplishments
- recognition
- status
- how I look
- · what others think of me
- · my physical health
- the past (especially past hurts and past failures)
- a devotion to a cause
- structure, order, rules, regulations

escape pain/pressure through:

- carousing
- sex
- drugs/alcohol
- talking
- staying busy • television
- school • sleep
- athletics
- religion
- hobbies/games
- reading
- · computers
- fantasy
- pornography
- entertainment
- overeating
- religious activity and service
- becoming a workaholic
- working (career, business,
- gloom & doom thinking (refusing to see the positive)

become self-disciplined (self-reliant) by:

- becoming a perfectionist
- overcompensating by trying even harder so as not to fail
- becoming legalistic
- living "by the book"
- living by rules (have to's, should's, must's, ought's)
- becoming too hard and strict on myself and others
- setting unrealistic standards for myself and others
- basing acceptance (of self and others) on performance
- fearing making mistakes

become self-indulgent (self-gratifying) by:

- · becoming impulsive (hasty)
- buying things to feel better

- assuming "if it feels good, do it"
- becoming compulsive (lacking self-control)
- · lusting (craving) for:
 - · alcohol drugs
 - · caffeine sex
 - sugar · junk food
 - cigarettes

become anxious (worry and fret) by:

- becoming fearful (apprehensive)
- lacking peace and rest
- becoming paralyzed (going numb)
- becoming paranoid (overly suspicious)
- · seeking astrology, horoscopes, fortune telling (tarot cards, palm reading, ouija boards, etc.) and/or the occult for guidance and strength

become dominant by:

- becoming dictatorial (bossy)
- becoming demanding (pushy)
- becoming overbearing (controlling)
- · becoming manipulative
- intimidating others
- · demanding my rights

try to stay in control through:

- · blackmailing (making threats)
- · manipulating (using coercion)
- using profanity (swearing)
- · giving the silent treatment
- · being passive (playing helpless)
- · not eating (anorexia/bulimia)
- · using guilt
- showing favoritism

To cope when things aren't going right or going my way, I tend to ...

come across as insensitive, uncaring, indifferent, unconcerned, and/or unsympathetic

become complacent (nonchalant) by:

• saying things like, "It doesn't matter...it's okay"

challenge others by:

- · resisting authority
- becoming uncooperative (unteachable)
- causing dissension (strife)
- irritating (aggravating) others
- becoming argumentative, rigid, inflexible, closedminded, stubborn, obstinate, unreasonable, or unyielding

become pessimistic by:

- lacking confidence and optimism
- becoming skeptical (suspicious)
- distrusting others, myself, God, church, and/or government
- expecting the worst
- assuming the worst-case scenario to protect myself from disappointment and pain
- seldom being satisfied or content
- seldom being pleased with self/others
- becoming jealous of others' success and happiness

develop a critical attitude by:

 finding fault with others, myself, and everything around me

- · nit-picking things to death
- becoming judgmental (opinionated)
- becoming prejudiced (intolerant)
- complaining a lot (becoming negative)

become hostile (vent my anger) by:

- becoming unfriendly (cynical)
- · becoming hateful (malicious)
- becoming harsh (cruel and brutal)
- becoming sarcastic (caustic)
- having a quick temper

become self-assured (self-confident) by:

- depending on myself instead of God
- becoming proud (haughty)
- becoming egocentric (acting pompous)
- bragging (being boastful)
- becoming arrogant (cocky)
- having a superior attitude (saying in effect:
 - I must always be right ...
 - 'I must always win ...
 - I must always be the best)
- pretending that I know it all
- becoming conceited (smug)
- having difficulty asking for help

become self-righteous (self-justifying) by:

- becoming defensive
- making excuses (rationalizing)
- covering up and hiding mistakes
- assuming I am never the problem
- pointing to someone or something else as the problem
- avoiding taking responsibility for failure or problems
- becoming critical of others (blaming others)

- having difficulty:
- · admitting I was wrong
- apologizing
- asking for forgiveness
- expressing gratitude

become tense (nervous and agitated) by:

- finding it hard to relax
- becoming restless (high-strung)
- becoming impatient

become emotionally insulated by:

- keeping people at a distance
- becoming inhibited (bottling up emotions)
- avoiding intimacy
- denying feelings; having difficulty expressing feelings and opinions openly and honestly
- becoming unable to express love in a meaningful way

deny reality by:

- ignoring problems and hoping they will go away
- denying anything is bad or wrong
- lying (misleading)
- deceiving others and myself
- exaggerating (overstating matters)
- playing games to hide real intent
- conning people to get what
 I want

hold a grudge (be resentful) by:

- becoming moody (sulky)
- harboring bitterness
- becoming unforgiving
- keeping a scorecard of wrongs done to me or by me
- trying to get even (seeking revenge)
- wanting others to fail or get hurt
- punishing myself or others

To cope when things aren't going right or going my way, I tend to ...

fight unfairly (take cheap shots) by:

- becoming slanderous (misrepresenting the actual situation)
- gossiping (talking behind others' backs)
- engaging in passiveaggressive behavior (i.e. using humor to hide real feelings, becoming sarcastic, refusing to communicate, becoming passive, forgetting things, procrastinating, being late, etc.)

put up a front (not being real) by:

- faking it (hiding what I really think and feel)
- putting on a show (performing) to get attention and impress others
- becoming pretentious (phony, unreal)
- becoming superficial (plastic)
- becoming gushy (too sentimental)

lack compassion, kindness, understanding, gentleness, and love

live by my feelings by:

- becoming too subjective (believing that truth is only what I feel)
- believing I'm okay only when I feel okay
- becoming too sensitive to criticism
- becoming hypersensitive
- · taking things too personally
- reading in rejection when it isn't there, or setting things up to bring about rejections
- becoming touchy (irritable)
- being controlled by anger, doubts, emotions, fear, etc.

become a pleaser (being nice) by:

- trying to be all things to all people
- trying to do the "proper or correct" thing
- trying to keep everyone happy
- trying to keep peace at all cost
- · avoiding conflict at all cost
- becoming a doormat (letting others take advantage of me)
- expressing to others what I think they want to hear
- giving in to others too easily
- becoming controlled by others
- · having difficulty:
 - saying no
 - setting boundaries
 - · standing up for myself
- becoming overly compliant
- becoming too submissive

become passive (lacking initiative) by:

- quitting too easily (giving up)
- · not taking chances
- playing it safe (pulling back and waiting)
- waiting for someone to tell me what to do and how to think
- depending on others instead of God
- vacillating (becoming too changeable)
- becoming indecisive (not making decisions)
- wanting someone else to make the decision for me
- avoiding failure at all cost
- procrastinating (putting things off)
- becoming irresponsible (becoming unreliable)
- becoming lazy, apathetic, lethargic

become self-depreciating (self-condemning; self-critical) by:

- assuming I am always the problem
- becoming overly apologetic
- becoming too hard on myself
- having difficulty:
 - receiving love
 - receiving compliments
 - receiving forgiveness
 - forgiving myself
- clinging (becoming a leech) to those who finally accept me
- becoming uncomfortable with success

become a caretaker (rescuer) by:

- becoming over-protective
- taking responsibility for others' feelings (becoming overly responsible)
- making decisions for others
- giving unsolicited advice
- trying to prevent others' failure
- becoming possessive (selfish)
- becoming a busybody (becoming too involved in others' affairs)
- becoming preachy (lecturing others)
- trying to find someone who needs me and who I can rescue
- nagging (badgering)
- talking too much and listening poorly

become too intense (overly serious) by:

- becoming stoical (unemotional)
- having trouble dealing with feelings
- becoming overly analytical
- becoming stern (solemn/ formal)
- · lacking joy or life
- not being fun to be with

18

Bibliography

Association of Exchanged Life Ministries. *The Grace Life Conference*. CrossLife:Aurora 1993-2000

Association of Exchanged Life Ministries. *The Grace Life Workshop.* CrossLife:Aurora 1993-2000

Hall, Richard. Foundations of Exchanged Life Counseling. CrossLife:Aurora. 1995